

**West Point Open**  
**At the West Point Country Club**  
**July 31<sup>st</sup> and August 1<sup>st</sup>**  
**\$350.00 Entry Fee**

Sponsor's Name: \_\_\_\_\_  
*Name exactly as to appear in bulletin*

**Team Members: 4-person team.**

1. Name: \_\_\_\_\_  
*Contact Person*

Address: \_\_\_\_\_  
Phone: \_\_\_\_\_

2. Name: \_\_\_\_\_  
3. Name: \_\_\_\_\_  
4. Name: \_\_\_\_\_

Number planning to attend Sunday Dinner? \_\_\_\_\_

**Note: \$20.00 per person for any extra people not playing in the tournament.**

You need an 8:00 a.m. or a 1:15 p.m. tee time, what would be your preference?  
**(NO GUARANTEES – 1<sup>ST</sup> COME, 1<sup>ST</sup> SERVE)**

- \_\_\_\_\_ **Saturday July 31 8:00 a.m.**
- \_\_\_\_\_ **Saturday July 31 1:15 p.m.**
- \_\_\_\_\_ **Sunday August 1 8:00a.m**
- \_\_\_\_\_ **Sunday August 1 1:15 p.m.**

**\*\*\*IF YOU ARE NOT CONTACTED WITH THE TEE TIMES, YOU HAVE THE TEE TIME REQUESTED. Please try to choose one time for both Saturday and Sunday. \*\*\***

*If a rental cart is needed, please contact Jonathan Dixon at 843-4865. There are a very limited number of carts this year. **Cart Rental will be \$30.00 per cart per round of golf.** Please remember - if you are already a member of the club, you probably know someone with a cart. Please ask to borrow it during the tournament or share carts.*

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*Make Checks payable to:*  
**West Point Volunteer Fire Department and Rescue Squad, Inc. Fund-Raiser**  
P. O. Box X  
West Point VA. 23181

\_\_\_\_ We will not be sponsoring a team but would like to make a donation in the amount of  
\$ \_\_\_\_\_

Name to appear in the brochure: \_\_\_\_\_